### 2AC—Case

Myth of Model Minority DA—Countering against the Asian American is a pre-requisite to any solvency – without embracing the silent policing of yellow bodies, the right co-opts reforms and uses the myth of the model minority as ammunition—this strategically ignores the policing of SOUTHEAST Asian immigrants

Thrupkaew ‘2 Prospect Senior Correspondent 2k2 Noy-; The Myth of the Model Minority; THE AMERICAN PROSPECT; April 7; <http://www.prospect.org/cs/articles?article=the_myth_of_the_model_minority>

The model-minority myth has persisted in large part because political conservatives are so

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, so people don't know the specific needs and contributions of our communities."

The impact is collateral damage – the failure to expose the racism against SouthEast Asians makes it invisible to society and perpetuates their suffering

Tang 2k TANG Assistant Professor in the Department of African American Studies and the Asian American Studies Program at the University of Illinois at Chicago 2000 Eric-; COLLATERAL DAMAGE: Southeast Asian Poverty in the United States; SOCIAL TEXT 62; Vol. 18, No. 1, Spring; p.58-59.

Following my discussion of the formation of an immigrant culture of poverty, I discuss

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fully exposed-reveals that there is no such thing as the unintended.

### 2AC—Undercommons

Objective, detached epistemologies produce the worst kind of violence: they reinforce privilege and justify atrocities.

Stone-Mediatore ‘7 [2007, Shari, Associate Professor of Philosophy at Ohio Wesleyan University, “Challenging Academic Norms: An Epistemology for Feminist and Multicultural Classrooms”, http://muse.jhu.edu/journals/nwsa\_journal/v019/19.2stone-mediatore.html]

Even if objectivity is a myth, the valorization of traits associated with objectivity can

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to pain and suppressing compassionate impulses that would otherwise be troubled by violence.

**The K creates hierarchies of oppression that devolves critical struggles into “oppression olympics”**

**McDonald & Coleman, 1999**, Co-Founders of Umbrella Equality Services & Senior Social Work Lecturer [Peter & Mikki, “Deconstructing hierarchies of oppression and adopting a 'multiple model' approach to anti-oppressive practice,” Social Work Education 18.1, informa, 24-26]

The competition between the members of oppressed groups for what they might perceive as a

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carry power and privilege, as well as attributes which render us oppressed.

### 2AC—Anti-Blackness

Ontological Blackness DA—their discourse is an essentialzed categorical representation of Identity that should be rejected



Black White Binary DA—the alt operates within that framework– this causes racial scapegoating that undermines anti-racism coalitions

Hutchinson ‘4 Prof of Law, Washington College of Law, American U,’04 Darren Lenard, Aug 2004 (“Critical Race Theory: History, Evolution, and New Frontiers,” American University Law Review, LN)

Ultimately, however, the exclusive deployment of a binary black/white paradigm artificially

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that disparages blacks' assertions of racial injustice by deploying model minority constructs. n111

The black/white binary begins to reinforce white supremacy in new forms

Alcoff 3 [2003, Linda Alcoff, professor of philosophy at CUNY, “LATINO/AS, ASIAN AMERICANS, AND THE BLACK-WHITE BINARY”, The Journal of Ethics 7: 5–27]

1) The black/white paradigm has disempowered various racial and ethnic groups from

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more readily recognize the diverse ways in which alliances and differences can occur).

The Narratives of Asian Americans are unique and different. Dominant groups concede that blacks are oppressed while the plights of Asians go under the radar

장 ’93 [1993, 장 Robert S. is a Professor of Law and an Associate Dean for Research and Faculty Development, He also serves on the advisory board of Berkeley’s Asian American Law Journal. “Toward an Asian American Legal Scholarship: Critical Race Theory, Post-Structuralism, and Narrative Space”, 81 Cal. L. Rev. 1241]

B. Resistance to Narrative Although more scholars are beginning to use personal narrative,

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of knowledge largely determines what counts as knowledge and what counts as evidence.